

CHURTON PARISH COUNCIL

TO: ALL MEMBERS OF THE COUNCIL

Dear Member

You are HEREBY SUMMONED to attend the Meeting of the Council to be held at **CHURTON VILLAGE HALL**, on **TUESDAY 10 SEPTEMBER 2019 AT 8PM** for the purpose of transacting the business set out on the agenda below.

Yours sincerely

Claire Taylor

Clerk to Churton Parish Council

Members of the public and the press are welcome to attend for the Part 1 section of the Agenda. Reports in any Part2 contain confidential information and only Councillors and reporting officers can be present. If you have any general enquiries about the meeting, please contact: Claire Taylor, Clerk, on 01829 270887 or churtonparishclerk@hotmail.co.uk

PART1

1.APOLOGIES FOR ABSENCE.

To receive and approve apologies for absence as reported to the Clerk.

2.GENERAL PUBLIC SPEAKING TIME.

Members of the public will be invited to comment on any items on the agenda before business commences. (Time allocated – Maximum 15 minutes).

3.DECLARATIONS OF INTEREST.

Members are invited to declare any personal, prejudicial or pecuniary interests they may have in any item on this agenda, subject to the rules regarding disclosure contained in the current Members' Code of Conduct and as defined by regulations made under section30(3) of the Localism Act 2011.

4.COMMUNITY SAFETY.

General update from the police.

5. BOROUGH COUNCILLORS REPORT

General update from Borough Councillor.

6. TO AGREE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 JULY 2019.

7. TO CONSIDER MATTERS ARISING FROM THE MINUTES.

8. PUBLICATION OF MINUTES.

9. THE WHITE HORSE.

10. NEWSLETTER.

11. TO RECEIVE UPDATE FROM THE VILLAGE HALL COMMITTEE.

12. PLANNING

To note any recent decisions made by Cheshire West and Chester on planning applications in the parish, and to consider any new applications received.

Application: 19/00780/FUL Walnut Cottage (Removal of Protected Trees).

Application: 19/01812/FUL Knowle Cottage, Knowl Lane, Churton. Single storey extensions to front and rear of existing dwelling and side of detached garage.

Application: 19/02797/CAT Churton Hall Farm, Churton. Conifer to be felled.

Application: 19/02479/FUL Land at Church House, Pump lane, Churton. Erection of one dwelling.

Refusal: 19/00422/FUL Outbuildings at Monument Place. Conversion of barns to form one dwelling with detached garage.

13. STANDING CONSIDERATION OF ANY HIGHWAY MATTERS.

Members may inform the Clerk of any issues regarding highways and footpaths.

- i) Marsh Lane: Drainage issue update.
- ii) Litter bins/rubbish.
- iii) Hedge cutting.
- iv) Road resurfacing and closures.
- v) Pump Lane: Update from Estate re damage to grass verge and upkeep of property.
- vi) Main sewer in Pump Lane.
- vii) New Lane: Request for cost of resurfacing works carried out.
- viii) Sibbersfield Lane: Oil depot development.
- ix) Public Rights of Way over Grosvenor Estate land.

14. TO RECEIVE / RESPOND TO ANY MATTERS RELATING TO CHESHIRE WEST AND CHESTER COUNCIL.

- i) Enforcement Policy Consultation.
- ii) Local Plan (Part Two) Land Allocations and Detailed Policies (Adopted 18 July 2019).

15. FINANCE MATTERS. To approve the payment of salaries and expenses, the payment of invoices for goods received and services rendered, to note any receipts and to receive details of current balances.

- i) Clerks salary
- ii) Payroll provider fee
- iii) Web host renewal
- iv) Mid Cheshire Footpath Society Affiliation fee
- v) Invoice from Broxton PC for training.
- vi) Account balance

16. CORRESPONDENCE AND INVITATIONS RECEIVED SINCE THE LAST MEETING.

To receive correspondence, publications and invitations and agree action and attendees.

- i) Reminder: Notification of MBNA Chester Marathon & Metric Marathon Sunday 6th October 2019.
- ii) NALC Revised Model Financial Regulations 2019.
- iii) Remembrance Service.
- iv) To receive feedback following attendance at planning course run by Broxton Parish Council.
- v) Speed gun training at Saighton: 29 August 2019.
- vi) Grosvenor Estate farm visit: 27 August 2019.

17. TO CONFIRM THE DATE OF THE NEXT MEETING OF THE COUNCIL: TUESDAY 12TH NOVEMBER 2019 (TBC).

PART 11

18. CLERKS CONTRACT

To discuss.